

50TH ANNIVERSARY



O'Reilly
AUTO PARTS

Tires LES SCHWAB



ENTRY APPLICATION

MARCH 10-12, 2023



**March 10-12,
2023**



OFFICIAL
USE
ONLY

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**OFFICIAL ENTRY FORM
EXPO IDAHO**

**MAIL TODAY -
ENTRY DEADLINE:
FEBRUARY 1, 2023**
(or when show reaches capacity)

Please enclose \$75.00 to enter your entry into the 2023 Boise Roadster Show.....\$
(includes two (2) full event exhibitor passes, all fees in U.S. Funds only)

Additional Full Event Adult Exhibitor hard card pass.....\$35.00 x _____ = \$ _____

Additional Full Event Child (6-12) pass.....\$15.00 x _____ = \$ _____

Electricity for vehicle display (\$30).....\$ _____

Total.....\$ _____

*Make checks payable and mail in entry to: Boise Roadster Show, P.O. Box 1398, Eagle, ID 83616.
Photos may be submitted via email to: race@firebirdonline.com or with entry application.*

Name _____ Age _____ (H) Phone _____

(W) Phone _____

Address _____ City _____ State _____ Zip _____

Email _____

Year of vehicle _____ Make _____ Body model _____

Has the body been changed or modified? _____ If so, give details _____

Classification: Your entry will be placed in one of better than 100 categories during move-in and final clean-up by the judging supervisor and classification team, typically Friday morning of show.

Interior description _____

Type of engine _____ Cubic inches (or cc) _____ Modifications _____

Color and type of paint _____

Record of past shows _____

Has this vehicle been shown at the Roadster Show before? _____ What year(s) _____

List changes made since last showing _____

Will your entry be part of a club display? _____ If yes, club name _____ mail club entries together

Display description _____

Display size: ☐ 10 x 10 (bike-small car) ☐ 10 x 20 (standard) ☐ 20 x 20 (call for special approval) ☐ Turn table

Electrical: ☐ Yes, my entry will need an outlet ☐ No electrical needed

Entry deadline February 1st or when show reaches capacity. This entry will not be accepted unless signed below. No refunds.

The exhibitor hereby applies to the producer of the custom auto show referred to above to have the vehicle described above displayed therein and agrees that, if the application is accepted, he will display the vehicle at the show under the following terms and conditions:

1. The aforesaid show shall be duly sanctioned by the International Show Car Association (ISCA) and shall be part of the ISCA Championship Series competition.
2. The show shall be produced in accordance with the ISCA Classifications and Rule Book and/or further rules, regulations, and policies adopted or promulgated by the ISCA or the producer as of the date of the show. The exhibitor shall be bound by all said rules, regulations, and policies.
3. Most shows are necessarily overbooked by 10%. In such cases where space is not available for an entry already accepted to the show, the producer will have sole authority to deny entrance to the building to vehicles arriving after the building capacity has been reached. Exhibitors denied access in the building will be refunded any monies paid to the producer, upon request.
4. As between the exhibitor and the producer, the producer shall have the final authority to determine the location of an exhibitor's display within the show and the exhibitor's compliance with the aforesaid rules, regulations, and policies.
5. Once the exhibitor's display and/or vehicle are set up in the show, they shall not be removed or concealed by the exhibitor's prior to the end of the show without the permission of the producer.
6. Neither the producer, the sponsor, nor any officer, director of shareholder, thereof, or the owner of the building at which the show is produced, shall be responsible or liable for any loss

or damage to all or any part of the exhibitor's personal property, which shall specifically include, but not limited to, the exhibitor's vehicle, trailer, display, material and/or parts, and the exhibitor hereby waives any and all rights it may have against them or any of them for such loss or damage. Exhibitor agrees to obtain insurance covering the above and assumes full responsibility for any loss or damage. Exhibitor agrees that this signed entry blank supersedes any and all prior and/or contemporaneous agreements and understandings whether written or oral between Exhibitor and the Producer, its Producer's employees, show staff, representatives and sub-contractors. Nothing herein shall be modified unless consented by Producer in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced.

7. No commercial advertising is allowed with entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them, and what equipment was used, but large ad signs, handbills, or business card distribution is prohibited.

8. In consideration of this entry, the owner, spouse, and guests agree to permit the ISCA or its assigns the use of their names and pictures of the entered vehicle for publicity, advertising, and commercial purposes including newspapers, magazines, radio, and television) before, during, and after the event, and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs in ISCA or its assigns. All publicity and advertising rights are reserved by the ISCA or its assigns.

Signed _____ Dated _____

(Exhibitor)

(If exhibitor is under 18 years of age, parent or guardian must sign for exhibitor.)



GENERAL SHOW INFORMATION

SUMMIT SHOW CAR SERIES • WESTERN CHAMPIONSHIP SHOW



LOCATION

Expo Idaho
Chinden Blvd. and Glenwood
Boise, Idaho

CORRESPONDENCE

All correspondence concerning the show should be mailed to:

BOISE ROADSTER SHOW
P.O. Box 1398
Eagle, Idaho 83616
Phone: (208) 938-8986

CLASS TROPHIES

Trophies will be given for Best, Outstanding Class in over 100 classes of competition. Every entrant will receive an award.

SCHEDULE - MOVE-IN DAY:

- Thursday, March 9th
Noon till 8:00 pm

For additional display set-up and entry clean-up, exhibitors will have from 8:30 am to 11:45 am, Fri., March 10th, and one hour prior to each day's show opening on Fri., Sat., and Sun.

- Friday, March 10th
Noon to 9 pm
- Saturday, March 11th
10 am to 9 pm
- Sunday, March 12th
10 am to 5 pm

TOW MONEY

Tow money will be paid to exhibitors with a 20' x 20' display, at .50 cents per mile from 200 up to 1,000 miles one way. Tow money paid at souvenir store beginning at 4 pm on Friday.

JUDGING

Judging will be done by impartial specialists of the rod and custom world using a point system based on condition, originality, design, detail of finish, workmanship, and safety features.

DAILY CLEAN-UP

The exhibitors gate will open one hour before Showtime daily to permit an exhibitor to clean their display.

R.V. PARK

Camping available at Boise Riverside R.V. Park (208) 375-7432 (located within walking distance of Expo Idaho). Per Fairgrounds policy, no camping is permitted on-site in exhibitor or general parking areas.

FIRE REGULATIONS

Please arrive with as little gas as possible. Gas tank must be less than quarter full by state

law. All displays must be free standing and composed of fireproof materials. All battery cables must be disconnected and gas caps taped shut or locking caps used.

DISPLAY SIZE

Standard size display area is 10' x 20' for cars, 10' x 10' for bikes. Sand discouraged in display area (dusty).

PASSES

Two non-transferable exhibitor passes will be issued to each entry. Additional hard card credentials, valid for the duration of the show, will be available at \$35 each until noon Friday. Exhibitor's children passes (6-12 yr.) \$15 at Move-in Desk. Limit of four. Passes must be validated each day. Three-day exhibitor passes will be required for entrance beginning at 8:30 am Friday.

SHOW CARDS

Will be furnished for voting and numbering purposes. However, we suggest you furnish your own description signs. Call CMYK Grafix (208) 377-1556 or email: samples@cmkygrafix.com.

STANCHIONS & ROPE

Can now earn extra points for car owners. We ask that all car owners furnish their own to improve display or rent them from the show management.

TO ENTER

Detach and plainly complete the entry blank and send it along with two photos (color, 3/4 view suggested), to the address listed. Entries without photos may not be accepted. Furthermore, the Boise Roadster Show, reserves the right to refuse any entry which does not meet the quality of ISCA standards. Photos will be returned whenever possible. If we can assist you in any way, write or call us. To facilitate show arrangements and avoid disappointment please be prompt in sending in your entry and photos. You will be notified of your acceptance. Photos no larger than 4" x 6", please.

HEADQUARTERS

HILTON GARDEN INN
(208) 938-9600
Eagle

HAMPTON INN SUITES
(208) 887-3600
875 South Allen - Meridian

Call for special rates for Roadster Show exhibitors.

BEST OF SHOW AWARDS

Goldmark	\$2,000
Best Rod	400
Best Custom	400
Pro Touring/St. Machine/Comp	400
Best Truck	400
Best Restored	200
Best Bike	100

ROADSTER SHOW SPECIAL AWARDS

The Fire Rod	\$300
Trendsetter	300
The Wild One	300
Mighty Fine	300
Essence of Cool	300

OUTSTANDING AWARDS

Outstanding Comp	\$150
Outstanding Custom	150
Outstanding Full/Rad Custom	150
Outstanding Sports	150
Outstanding Truck	150
Outstanding Full/Rad Truck	150
Outstanding Street Machine	150
Outstanding Restored	150
Outstanding Rod	150
Outstanding Display (6)	100
Most Popular	Award
Long Distance	Award
Best Display	200
2nd Best	150
3rd Best	100

Other outstanding awards will be presented pending the number of participants entered.

FAIRGROUNDS POLICY

Per the requirements of the Fair Expo, no balloons will be permitted within a display.

OUTSTANDING ISCA STREET ABLE ACHIEVEMENT AWARDS

- Best Street • Design & Originality • Paint
- Contemporary Vehicle • Custom/Sports
- Rod • Truck • Interior • Engine

SIGNS

No commercial signs unless by written approval. For Sale signs size, 6" x 10", \$50, no orange/black store bought signs - hand-designed only; business cards \$50.

AWARDS PRESENTATION SUNDAY, MARCH 12, 2023

Contacts: Scott, John or Brad New

