



**Return Service Requested**

P.O. BOX 1398      EAGLE, IDAHO 83616

**BOISE  
ROADSTER  
SHOW**

**Expo  
IDAHO**

# MODEL CAR CHAMPIONSHIPS

*"JOIN US IN 2018 FOR IDAHO'S LARGEST  
GATHERING OF SCALE AUTOS"*

**O'Reilly**  
AUTO PARTS

# Boise

**ROADSTER SHOW**

Presented by **Tires LES SCHWAB**



Dating back to 1973 the model car competition continues to be one of the highlights of each and every Roadster Show...hope your plans are in place to display your latest masterpiece.

**MARCH 9TH-11TH, 2018 - EXPO IDAHO**

## GENERAL SHOW INFORMATION

### LOCATION

Expo Idaho -  
Fairgrounds Complex  
Chinden Blvd.  
and Glenwood  
Boise, Idaho

### CORRESPONDENCE

All correspondence concerning the show should be mailed to:

**BOISE ROADSTER SHOW**  
P.O. Box 1398  
Eagle, Idaho 83616  
Phone (208) 938-8986

### PASSES

One exhibitor pass will be allotted to your first entry. Additional models may be entered under your name at a reduced entry fee, without passes. Extra passes, valid for the duration of the show, will be available at \$25.00 each until 4:00 p.m. Thursday. Limit of four. Exhibitor's children passes (6-12 yr.) \$10 at Move-in Desk. Non Transferrable.

### SHOW HOURS

Friday, March 9  
NOON to 10:00 P.M.

Saturday, March 10  
10:00 A.M. to 10:00 P.M.

Sunday, March 11  
10:00 A.M. to 5:00 P.M.

### CLASS DESIGNATION

Please designate on the Entry Application which category you will be entering in the Special Interest Area of the Show.

### SHOW CARDS

Will be furnished for name identification and numbering.

### MODEL JUDGING

Judging will be done by impartial specialists using a point system based on condition, originality, design, detail of finish, and workmanship.

### TO ENTER

Detach and plainly complete the entry blank and send it to the address listed. The Boise Roadster Show reserves the right to refuse any entry which does not meet the quality of show standards. If we can assist you in any way, write or call us. To facilitate show arrangements and avoid disappointment, please be prompt in sending in your entry.



## 2018

### MODEL CAR CHAMPIONSHIPS

#### SCHEDULE MOVE-IN MODELS

Thursday, March 8, 2018  
7:00 P.M. to 8:30 P.M.

Models must be cleared by  
5:00 P.M. Sunday.

#### CLASS TROPHIES

Trophies will be given for 1st, 2nd and 3rd place in classes of competition. Every entrant will receive an award.

#### DAILY CLEAN-UP

The exhibitors gate will open one hour before showtime daily for display cleaning.

### MODEL AWARDS PRESENTATION 4:00 P.M. SUNDAY

#### BEST OF SHOW AWARDS

Best of Show Model  
Outstanding Paint  
Outstanding Interior  
Outstanding Engineering  
Outstanding Display

\*Once a model has won a "Best" award, the individual must enter a **new model** the following year to be eligible for this award.

#### CLASSES FOR 2018 (year of model)

1949 and Older  
1950 to 1969  
1970 and Newer  
Racing  
Youth (15 and Younger)  
Remote Control

Category & No.

For this entry to  
be accepted, it  
must be signed.



CATEGORY OF COMPETITION:

Number of Entries

MODEL-CAR \_\_\_\_\_

**SEND ENTRY & MAKE CHECKS  
PAYABLE TO:**

**BOISE ROADSTER SHOW**  
P.O. Box 1398  
Eagle, Idaho 83616

**MARCH 9-11, 2018**

## Entry Form

\_\_\_\_ 1st Entry      \_\_\_\_ 2nd Entry      \_\_\_\_ 3rd Entry      \_\_\_\_ Additional  
(\$25.00)            (\$8.00)            (\$8.00)            (\$8.00 ea.)  
(Additional entries under one name — \$8.00 ea. — one exhibitor pass accompanies 1st entry only)

PAID BY CHECK NO. \_\_\_\_\_ Amt.\$ \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### MODEL

Year and Make of Model

Class (listed on preceeding page)

_____	_____
_____	_____
_____	_____
_____	_____

I will abide by the rules and regulations set forth by the show committee. I hereby agree that neither Boise Roadster Show, nor the producer, nor the owners of the building in which the above mentioned show is to be held, shall be responsible to me for any damage of any nature whatsoever, including theft, resulting to the entry, or other type of entry or any part thereof, displayed by me in said show, or any damage of any nature whatsoever, including theft, resulting to any part of any display used by me in said show. Once the Exhibitor's display and/or entry are set up in the show, they shall not be removed or concealed by the Exhibitor prior to the end of the

show without the permission of the Producer. **Your signature** is required before this entry form will be processed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**ENTRY DEADLINE: PRE-ENTRY IS HIGHLY RECOMMENDED BY MAIL BEFORE MARCH 2, 2018 OTHERWISE YOU MAY ENTER AT THE SHOW (MODEL ENTRIES ONLY), WITH TIMES LISTED ON THE LEFT.**